

Montgomery Water Authority
April 16, 2026
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of March 19, 2026 Minutes M_____2nd_____

- V. Approval of March 2026 Treasurer’s Report M_____2nd_____

- VI. Old Business

- VII. New Business
 - 1. Engineer’s Report

- VIII. Public Comments
 - Executive Session

- IX. Adjournment M_____2nd_____