

Montgomery Water Authority
February 19, 2026
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes
- IV. Approval of January 15, 2026 Minutes M_____ 2nd _____

- V. Approval of January 2026 Treasurer’s Report M_____ 2nd _____

- VI. Old Business
 - 1. Montgomery Water Authority Rules and Regulations

 - 2. MASD New Service Application

- VII. New Business
 - 1. 2026-2027 Retainer Agreement Larson Design Group M_____ 2nd _____
 - 2. HRG Agreement-Well Test and Permitting Well #5 M_____ 2nd _____
 - 3. HRG Agreement-Gay Well Compliance Monitoring M_____ 2nd _____
 - 4. Resolution-Statewide Local Shares Assessment grant for 1M Well #5 M_____ 2nd _____

 - 5. Engineer’s Report

- VIII. Public Comments
Executive Session

- IX. Adjournment M_____ 2nd _____

