

**MONTGOMERY BOROUGH BIENNIAL ORGANIZATION COUNCIL  
MEETING  
January 5, 2026  
AGENDA**

- I. Pledge of Allegiance. \_\_\_\_\_Cook  
\_\_\_\_\_Gordner \_\_\_\_\_Mathis  
\_\_\_\_\_Jamison \_\_\_\_\_Miller  
\_\_\_\_\_Little \_\_\_\_\_Sanguedolce
- II. Roll Call
- \*\*Report on prior Executive session(s)
- III. Public Concerns
- IV. Vote for President-  
Vote for Vice-President-  
Vote for President Pro-Tem
- V. Fire Department Report
- VI. EMA Report
- VII. Approval of December 9, 2025 Minutes M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- VIII. Approval of November 2025 Treasurer’s Report M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
Approval of December 2025 Treasurer’s Report-Tabled
- IX. Code Enforcement Officer’s Report
- X. Solicitor’s Report
- XI. Mayor’s Report
- XII. Borough Coordinator’s Report
- XIII. Committee Report-Appoint new committee members (see attached paper)
- XIV. Old Business
- XV. New Business  
A. Appointments:  
1. Solicitor-McNerney, Page, Vanderlin & Hall-Jonathan DeWald  
M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

- 2. Planning Commission-Donna Miller, Rocky Sanguedolce M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 3. Fire Department-MVFC M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 5. Depository-Journey Bank M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 6. Engineer-Larson Design Group M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 7. Secretary-Angela Adams M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 8. Assistant Secretary & Treasurer-Donna Miller M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 9. Chief Executive Administrator for Pension-  
Angela Adams M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 10. Newspaper of Record-  
Williamsport Sun-Gazette&East Lyc. Shopper M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- 11. Set Remainder Meeting Dates-**Second Tuesday** of each month beginning  
**February 10, 2024 @ 6:30pm** with Work Sessions Mondays and  
Wednesday if needed. M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
March 10, April 14, May 12, June 9, July 14, August 11,  
Sept 8, Oct 13, Nov 10, Dec 8, 2026. For Council meetings.
- 12. Agreement with Lycoming County to collect Real Estate taxes-3 year 2026-  
2029@ \$1.50 per bill M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

XVI. Public Comments

XVII. Adjournment M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_