

Montgomery Water Authority
November 20, 2025
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of October 16, 2025 Minutes M_____ 2nd _____

- V. Approval of October 2025 Treasurer’s Report M_____ 2nd _____

- VI. Old Business
 - 1. Montgomery Water Authority Rules and Regulations

 - 2. Land Settlement Agreement 7008 SR 405 Hwy

 - 3. MASD New Service Application

- VII. New Business
 - 1. Montgomery Christmas Committee donation \$250.00 M_____ 2nd _____

 - 2. Curt Robbins-5 year term 2026-2030 M_____ 2nd _____

 - 3. Engineer’s Report

- VIII. Public Comments

Executive Session

- IX. Adjournment M_____ 2nd _____

