

Montgomery Water Authority
October 16, 2025
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of September 18, 2025 Minutes M_____2nd_____

- V. Approval of September 2025 Treasurer’s Report M_____2nd_____

- VI. Old Business
 - 1. Montgomery Water Authority Rules and Regulations

 - 2. Land Settlement Agreement 7008 SR 405 Hwy-\$60,000

- VII. New Business
 - 1. MASD New Service Application

 - 2. Engineer’s Report

- VIII. Public Comments

Executive Session

- IX. Adjournment M_____2nd_____

