

Montgomery Water Authority
May 15, 2025
Agenda

I. Pledge of Allegiance

II. Roll Call

_____ Stine
_____ Wertz
_____ Randy Eddinger
_____ Robbins
_____ Yocum

An executive session was held prior to this meeting

III. Public Concerns-limit to 3 minutes

IV. Approval of April 16, 2025 Minutes M_____ 2nd _____

V. Approval of April 2025 Treasurer's Report M_____ 2nd _____

VI. Old Business

1. Journey Bank Line of Credit

VII. New Business

1. Montgomery Area School District-water line

2. Engineer's Report

VIII. Public Comments

Executive Session

IX. Adjournment M_____ 2nd _____