

**MONTGOMERY BOROUGH BIENNIAL ORGANIZATION COUNCIL  
MEETING  
January 2, 2024  
AGENDA**

- I. Pledge of Allegiance. \_\_\_\_\_ Geiger \_\_\_\_\_  
\_\_\_\_\_ Green \_\_\_\_\_ Sanguedolce  
\_\_\_\_\_ Little \_\_\_\_\_ Yocum Jr.  
\_\_\_\_\_ Mathis
- II. Roll Call
- \*\*Report on prior Executive session(s)
- III. Public Concerns  
New Council member
- IV. Vote for President-  
Vote for Vice-President-  
Vote for President Pro-Tem
- V. Fire Department Report
- VI. EMA Report
- VII. Approval of December 12, 2023 Minutes M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
- VIII. Approval of November 2023 Treasurer’s Report M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_  
Approval of December 2023 Treasurer’s Report-Tabled
- IX. Code Enforcement Officer’s Report  
Parking enforcement  
Update on Ordinance fines grass/rubbish
- X. Solicitor’s Report
- XI. Mayor’s Report
- XII. Borough Coordinator’s Report
- XIII. Committee Report-Appoint new committee members (see attached paper)
- XIV. Old Business
1. New Borough signs-Entrance and Park M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
2. Penn Strategies-Grants M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_

XV. New Business

A. Appointments:

1. Appoint Gary Yocum Sr-5 year term Water Authority M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  2. Solicitor-McNerney, Page, Vanderlin & Hall-Jonathan DeWald  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  3. Planning Commission-Donna Miller, Rocky Sanguedolce  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  4. Depository-Journey Bank  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  5. Engineer-Larson Design Group  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  6. Secretary-Angela Adams  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  7. Assistant Secretary & Treasurer-Donna Miller  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  8. Chief Executive Administrator for Pension-  
Angela Adams  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  9. Newspaper of Record-  
Williamsport Sun-Gazette&East Lyc. Shopper M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
  10. Set Remainder Meeting Dates-**Second Tuesday** of each month beginning  
**February 13, 2024 @ 6:30pm** with Work Sessions Mondays if needed.  
M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
- March 12, April 9, May 14, June 11, July 7, August 13,  
Sept 10, Oct 8, Nov 12, Dec 10, 2024. For Council meetings.

XVI. Public Comments

XVII. Adjournment M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_