

Montgomery Water Authority
September 21, 2023
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of August 17,2023 Minutes M_____2nd_____

- V. Approval of August 2023 Treasurer’s Report M_____2nd_____

- VI. Old Business
 - 1. Clinton Twp Hydrant Agreement
 - 2. Gay SRBC agreement

- VII. New Business
 - 1. Automated Flash Valve
 - 2. Engineer’s Report

- VIII. Public Comments

- Executive Session

- IX. Adjournment M_____2nd_____