

**Montgomery Water Authority**  
**August 17, 2023**  
**Agenda**

- I. Pledge of Allegiance
  
- II. Roll Call
  - \_\_\_\_\_ Stine
  - \_\_\_\_\_ Wertz
  - \_\_\_\_\_ Randy Eddinger
  - \_\_\_\_\_ Robbins
  - \_\_\_\_\_ Yocum
  
- III. Public Concerns-limit to 3 minutes
  
- IV. Approval of July 20,2023 Minutes M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
  
- V. Approval of July 2023 Treasurer’s Report M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
  
- VI. Old Business
  - 1. Clinton Twp Hydrants
  
- VII. New Business
  - 1. Engineer’s Report
  
- VIII. Public Comments  
  
Executive Session
  
- IX. Adjournment M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_