

Montgomery Water Authority
June 15, 2023
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of May 18,2023 Minutes M_____ 2nd _____

- V. Approval of May 2023 Treasurer’s Report M_____ 2nd _____

- VI. Old Business
 - 1. WBRA Invoice
 - 2. Air Packs-Wells

- VII. New Business
 - 1. Engineer’s Report

- VIII. Public Comments

- Executive Session

- IX. Adjournment M_____ 2nd _____