

Montgomery Water Authority
May 18, 2023
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of April 20,2023 Minutes M_____ 2nd _____

- V. Approval of April 2023 Treasurer’s Report M_____ 2nd _____

- VI. Old Business
 - 1. Old Road water line-Gay property-termination agreement
-need plan from SRBC

- VII. New Business
 - 1. Sent reimbursement on April 28, 2023 to Lycoming County Chamber of Commerce for \$118,787.00 for generator and installation
 - 2. Land at 7008 Rt 405-Jarrett property; Parcel #07-392-115.B
 - 3. Thank you from Kid Wind
 - 4. New copier;total price would be \$6137.92-Authority \$3068.96 with a monthly service agreement of \$172.50-Authority \$86.25
 - 5. Engineer’s Report

- VIII. Public Comments

- Executive Session

- IX. Adjournment M_____ 2nd _____