

Montgomery Water Authority
March 16, 2023
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of February 16, 2023 Minutes M_____2nd_____

- V. Approval of February 2023 Treasurer’s Report M_____2nd_____

- VI. Old Business
 - 1. Old Road water line-Gay property

- VII. New Business
 - 1. New Hire
 - 2. Skid Steer
 - 3. Rave reporting system \$1250.00 M_____2nd_____
 - 4. 2023 Renewal Suppression Systems-Well 4;\$1540.00
M_____2nd_____
 - 5. Engineer’s Report

- VIII. Public Comments

Executive Session

- IX. Adjournment M_____2nd_____