

**Montgomery Water Authority**  
**September 15, 2022**  
**Agenda**

- I. Pledge of Allegiance
- II. Roll Call
  - \_\_\_\_\_ Stine
  - \_\_\_\_\_ Wertz
  - \_\_\_\_\_ Randy Eddinger
  - \_\_\_\_\_
  - \_\_\_\_\_ Yocum
- III. Public Concerns-limit to 3 minutes
- IV. Approval of August 18, 2022 Minutes M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_
- V. Approval of August 2022 Treasurer's Report-Tabled
- VI. Old Business
  - 1. Montgomery School Complex
- VII. New Business
  - 1. SCI-Water usage extension to October 3<sup>rd</sup>
  - 2. Gay property-hook on
  - 3. Engineer's Report
- VIII. Public Comments  
  
Executive Session
- IX. Adjournment M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_