

**Montgomery Water Authority**  
**July 21, 2022**  
**Agenda**

I. Pledge of Allegiance

II. Roll Call

\_\_\_\_\_ Stine  
\_\_\_\_\_ Wertz  
\_\_\_\_\_ Randy Eddinger  
\_\_\_\_\_  
\_\_\_\_\_ Yocum

Report on Executive Session

III. Public Concerns-limit to 3 minutes

IV. Approval of June 23, 2022 Minutes M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

V. Approval of June 2022 Treasurer's Report M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

VI. Old Business

1. Montgomery School Complex

VII. New Business

1. Engineer's Report

2. Brook Street agreement

VIII. Public Comments

Executive Session

IX. Adjournment M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_