

Montgomery Water Authority
April 21, 2022
Agenda

- I. Pledge of Allegiance
- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____
 - _____ Yocum
- III. Public Concerns-limit to 3 minutes
- IV. Approval of March 17, 2022 Minutes M_____ 2nd _____
- V. Approval of March 2022 Treasurer's Report M_____ 2nd _____
- VI. Old Business
 - 1. Montgomery School Complex
- VII. New Business
 - 1. Engineer's Report
- VIII. Public Comments
- Executive Session
- IX. Adjournment M_____ 2nd _____