

**Montgomery Borough Council**  
**Meeting**  
**November 1, 2021**  
**Agenda**

- |                         |             |                 |
|-------------------------|-------------|-----------------|
| I. Pledge of Allegiance | _____Frey   | _____McRae      |
|                         | _____Geiger | _____Sangedolce |
|                         | _____Green  | _____Steward    |
| II. Roll Call           | _____Mathis |                 |

\*\*Report on prior Executive meeting(s)

III. Public Concerns

IV. Old Business

V. New Business

1. Changing Insurance Agent to The Dunn Group M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_
2. 2022 Borough Budget

VI. Public Comments

VII. Adjournment M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_